

# Trail Blazers Snowmobile Club, Inc.

PO Box 507

Grand Lake CO 80447

web site: [www.gltrailblazers.com](http://www.gltrailblazers.com) email: [gl\\_trailblazers@yahoo.com](mailto:gl_trailblazers@yahoo.com)

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## Upcoming Events –

### Spring Highway Cleanup May 16 10 am.

Contact: Mike Ingle 970-531-5940 or [ingledavid@hotmail.com](mailto:ingledavid@hotmail.com) Meet at mile marker 9 (large pullout just north of Stillwater Campground). We'll bring the trash bags & donuts; you bring your safety vest, gloves and morning beverage. Our sign is back up for our mile. Now the club's name has been corrected

### Summer Picnic August 1 Noon Greenridge

**Picnic Area** The club provides the fried chicken and the sides and desserts are potluck. The board and any interested members will meet at 10 am to work out the coming season's ride schedule. Then we eat and hang out.

Mark your calendar for **February 20, 2016** for next year's **Poker Run**.

## Recently Club Elections

We had a nice potluck dinner, then the elections. John Amerman, Vice President and Dick Doucette Treasurer, were reelected unanimously. It was a short meeting; March Madness and Easter were calling folks. Next year President, Secretary and Board Member at Large will be up for election.

Our 2014-15 schedule is at end of this newsletter. We hope you enjoyed the rides you were able to attend. On August 1<sup>st</sup>, at the meeting right before the Summer Picnic, we'll set the 2015-2016 Ride & Event schedule. Please give us your input on what to keep, what to change. Come to the picnic!

As a result of our web master change, we've been looking more closely at what is on our club web site. If you haven't looked at it, please go to [www.gltrailblazers.com](http://www.gltrailblazers.com). Look over the whole site, and especially at the "About" page, which details our beginnings. If you can fill in the gaps, if you

can give us a list of our past presidents & officers, if you can help us really flesh out our history, it would be wonderful. We've gotten some additional info from a few members, but better to get something twice than not at all. Photos would be good too. There's a photo album, but it seems to be pretty much just 1969 & 1970.

## Trail Hosts

Do you know the local trails? Do you like helping people? That's what the Trail Hosts do. Hosts ride where they would ride anyway, wearing a bright yellow vest to identify them as Hosts. They carry their cell phones, a supply of maps, and keep an eye out for people who might be lost or stuck. Hosts provide only the level of help they're trained for and are comfortable with. The cell phone is to call for more serious help. Many Hosts' contacts are simply a quick "thumbs up" to see if riders stopped along the trail are taking a break or looking for some help. During the 2014-15 season the Trail Hosts provided over 300 much-appreciated hours riding the trails and being available to give directions & help riders. If you'd like to become one of the Grand Lake Trail Hosts, contact Debbie Mason, coordinator, at [grandlaketrailhost@yahoo.com](mailto:grandlaketrailhost@yahoo.com) or 970-531-3480.

## Work Sled Needed

We are planning to repair the club sled, but if we could find a "work sled" for free or very cheap, it would be a better candidate for pulling the Chuck Wagon. If you know of a free or inexpensive sled with low range, please contact any of our board members with the details.

## Board of Directors

President – Tom Mason – 970-531-5812  
[autowrench2002@yahoo.com](mailto:autowrench2002@yahoo.com)

Vice President – John Amerman – 970-627-5482  
[ja.grandlake07@comcast.net](mailto:ja.grandlake07@comcast.net)

Secretary – Debbie Mason – 970-531-3480  
[mooseduds@yahoo.com](mailto:mooseduds@yahoo.com)

Treasurer – Dick Doucette – 970-531-4148  
CRDoucette@gmail.com

Board Member – Charles Stoyer – 303-818-4213  
[cstoyer@interpex.com](mailto:cstoyer@interpex.com)

**District #3 CSA Rep**

Dennis Lynton  
Based out of Westminster, Co  
Phone 303-253-7743  
[DennisLynton@gmail.com](mailto:DennisLynton@gmail.com)

Regular Board meetings are held the first Saturday of the month at 5 pm at the Grand Lake Fire Station. There are no meetings May, July, or September. The April Meeting is a potluck dinner along with the meeting at a location TBD. The August meeting is at the Greenridge Picnic Area right after the meeting. *If you want to attend a meeting, contact one of your board members to make sure of date, time & location, or just show up – we will update this schedule, if possible, if any changes are made.*

**Become a business member!**

You can't find a better advertising value than a business membership. For \$52 (\$32 goes to the CSA for lobbying efforts to protect our sport) you get a monthly listing in the Trailblazers newsletter. You also get a listing in the Snowscoop magazine reaching thousands of snowmobile enthusiasts across the state and country. You are mentioned and supported on our new website that is generating close to 50 hits (and growing) each day. You get a listing on the new CSA website as well. Both websites are being promoted extensively this year, bringing hundreds of additional viewings. The Trailblazers also have a Facebook page with your information being listed and promoted. This is target marketing at its best! You can't find a better return on investment. For only \$52 you support the sport, help to keep our trails open and reach out to thousands of like-minded individuals each month. .

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Please patronize our business members – be sure to tell them you saw them in the newsletter.

**Beacon Landing Marina**

Jim Debevec  
PO Box 590  
Grand Lake CO 80447  
970-627-3671  
[beaconlandingmarina@gmail.com](mailto:beaconlandingmarina@gmail.com)

**BRP, Inc US**

Chris Ruske  
PO Box 913  
Grand Lake CO 80447  
970-627-1680  
[chris.ruske@brp.com](mailto:chris.ruske@brp.com)

**Classic Claim Services, Inc**

Robert A Davis  
5506 Sunset Falls  
Apollo Beach FL 33572  
813-671-1697  
[robertdavis5@verizon.net](mailto:robertdavis5@verizon.net)

**Crown Trophy**

John Movius  
1500 W Littleton Blvd  
Littleton CO 80120  
303-730-1711  
[Crowntrophy24@yahoo.com](mailto:Crowntrophy24@yahoo.com)

**First Financial Equity Corp**

Ken Himelright  
5619 DTC Parkway, Ste 575  
Greenwood Village CO 80111  
303-643-5959  
970-915-4948  
[khimelright@ffec.com](mailto:khimelright@ffec.com)

**Grand Lake Area Chamber of Commerce**

Samantha Miller  
PO Box 429  
Grand Lake CO 80447  
970-627-3402  
[executivedirector@grandlakechamber.com](mailto:executivedirector@grandlakechamber.com)

**Grand Mountain Bank**

PO Box 749  
Grand Lake CO 80447  
[ldickinson@grandmountainbank.com](mailto:ldickinson@grandmountainbank.com)

**Grand Mountain Rentals**

Kevin Cox  
PO Box 808  
Grand Lake CO 80447  
970-627-1131  
[glrental@rkymtnhi.com](mailto:glrental@rkymtnhi.com)

**Kavan Propane & Oil, Inc**

Randy Kavan  
1984 County Road U  
Cedar Bluffs NE 68015  
402-628-8271  
402-699-9600  
[ediekavan@futuretk.com](mailto:ediekavan@futuretk.com)

**Keller Williams DTC**

Renee & Paul Valentine  
2356 Ridgetrail Dr  
Castle Rock CO 80104  
303-903-9256  
[reneevalentine@kio.com](mailto:reneevalentine@kio.com)

**Lakeview General Store**

PO Box 38  
Grand Lake CO 80447  
970-627-3878

**Lone Eagle Lodge**

Janusz & Bobbie  
712 Grand Av  
PO Box 1783  
Grand Lake CO 80447  
970-627-3310  
[loneeaglelodge@gmail.com](mailto:loneeaglelodge@gmail.com)

**Moose Tracks Manor**

Rod Archer  
74 Co Rd 4920  
Grand Lake CO 80447  
303-335-0833  
[moosetracksmanor@gmail.com](mailto:moosetracksmanor@gmail.com)

**Mountain Food Market**

Jon Linton  
PO Box 1397  
Grand Lake CO 80447  
970-627-3470

**Mountain Lake Properties**

Donna Ready  
PO Box 1350  
Grand Lake CO 80447  
970-627-3103866-296-1949  
[donnaready@hotmail.com](mailto:donnaready@hotmail.com)

**Mountain Lakes Lodge & North Shore Resort**

Doug Dafoe  
10480 US Highway 34  
Grand Lake Co 80447  
970-627-8448

**Off Road Body Shop**

Keith Damrow  
830 E Railroad Av  
Akron CO 80720  
970-345-6598  
[offroad@centurytel.net](mailto:offroad@centurytel.net)

**Shovein LLC**

4819 S Queen St  
Littleton CO 80127  
303-948-7720  
303-709-8306  
[mshovein@yahoo.com](mailto:mshovein@yahoo.com)

**Sloopy's Grill LLC**

Richard & Jennie Schliep  
PO Box 842  
Grand Lake CO 80447  
970-627-8182  
[Schliep51@comcast.net](mailto:Schliep51@comcast.net)

**Sun Valley Ranch**

Shawn Bruton  
PO Box 470  
Grand Lake CO 80447  
970-627-3670  
[shawn@sunvalleyranch.com](mailto:shawn@sunvalleyranch.com)

**The Gateway Inn**

Lisa Jenkins  
PO 1169  
Grand Lake CO 80447  
970-627-2400  
715-651-8724  
[info@gatewayinn.com](mailto:info@gatewayinn.com)

**The Water Limousine**

325 E Washington St  
Sequim, WA 98382  
360-775-2288  
[charles@thewaterlimousine.com](mailto:charles@thewaterlimousine.com)

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This is a list of the rides and when we had them in the 2014-2015 season. Each year we work around holidays, and other events to try to provide the best schedule of rides and events we can for your riding enjoyment. If you have suggestions, or comments, please contact your board, or attend the August meeting so we can use your input in setting the schedule for 2015-2016.

### **2014-2015 Ride & Activity List**

There are a couple of events that may change as we get closer – see individual listings

All rides & activities meet at Idleglen unless noted otherwise.

Talk to your ride leader when you arrive – let them know your skill level & comfort zone. The ride will be geared to the abilities of the riders who attend. We want to be sure we all have fun.

**October 4, 5 pm Board Meeting**

**October 18, 10 am Highway Cleanup**

**November 1, 5 pm Board Meeting**

**November 29, 9am Pancake Breakfast**

**December 6, 5 pm Board Meeting**

**December 6, 11am Hot Dog Ride**

**December 13 & 14, 8am Snowmobile Safety Training**

**December 27, 10am Trees & Trails**

**December 31, 10pm New Years Eve Ride**

**January 3, 5 pm Board Meeting**

**January 3, 11am Steak Ride**

**January 10, 10am Ladies**

**January 24, 9am Long Ride**

**January 31, 7pm Moonlight Ride**

**February 7, 5 pm Board Meeting**

**February 21 Poker Run** Jointly run by Trail Blazers and Mile Hi snowmobile clubs

**March 6-8 Overnight Ride**

**March 7, 5 pm Board Meeting**

**March 13 – 15** Join Frank Stehlik on his trip to Grand Mesa – see full details in the earlier part of this newsletter. Make your reservations at Alexander Lake Lodge, then let Frank know you're joining the trip.

**April 4, 5pm Board Meeting, Potluck & Elections** Share a meal with your fellow snowmobilers and determine officers for the coming year. Offices are for 2 years; elections alternate offices.

**May 16, 10am Highway Cleanup**

**June 6, 5 pm Board Meeting**

**August 1, noon Greenridge Picnic**

Now, that we've hit the season's end, the newsletters will come out a little less frequently. If you'd like to share any news or photos, send them to [gl\\_trailblazers@yahoo.com](mailto:gl_trailblazers@yahoo.com)



Eagles Perch – taken in daylight on the Ladies Ride. This is where we watch the fireworks on New Years eve. The point of rocks (behind the tree) has a great view of Grand Lake.

MEMBERSHIP APPLICATION  
For  
**TRAIL BLAZERS SNOWMOBILE CLUB, INC.**

By joining the Trail Blazers Snowmobile Club, you are enabling us to support legislation which protects your snowmobile rights and areas. You will receive our newsletters, keeping you up-to-date on the latest snowmobiling news in this area, our meetings and our events, and also *Snow Scoop* publications containing information on statewide events and legislation affecting Colorado and neighboring states. \*As an additional benefit of this membership, you, your spouse, and minor children receive Colorado Snowmobile Association liability insurance, provided you are on a sanctioned club ride. If you enjoy snowmobiling in the Grand Lake area, help keep it open by joining the Trail Blazers.

**CSA strongly encourages members to renew online at <http://www.snowmobilecolo.com> if you prefer to renew directly with the Trail Blazers, fill out this form and send it in**

\*WE DO ENCOURAGE EACH OF YOU TO CARRY LIABILITY INSURANCE.

(Please detach and mail with your payment)  
DUES ARE PAYABLE ANNUALLY, ON OR BEFORE DECEMBER 1

Individual or Family Membership--\$42.00 \_\_\_\_\_ Business Membership--\$52.00 \_\_\_\_\_  
(Please print clearly)

Name \_\_\_\_\_ Spouse (Significant Other) \_\_\_\_\_

Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: Home \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_

E-mail Address \_\_\_\_\_

Number in Family: \_\_\_\_\_ Number of Sleds: \_\_\_\_\_ Names of children under 18 \_\_\_\_\_

Please make check payable to: **Trail Blazers Snowmobile Club, Inc.**  
Mail check to: **P.O. Box 507**  
**Grand Lake, CO 80447-0507**

Please circle:          Renewal Membership          First-time membership

If first time, how did you learn of us? \_\_\_\_\_

How would you like to receive your newsletter? US Postal \_\_\_\_\_ or E-mail \_\_\_\_\_

Are you a member of another Snowmobile Club? NO \_\_\_\_\_, YES \_\_\_\_\_ If YES Club name:  
Why do we ask this? If you are already a member of CSA you do not pay the CSA \$22/32 again, only the \$20 for the Trail Blazers.

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